

**BOARD OF EDUCATION YEARBOOK PICTURE – 5:45 P.M.**

**AGENDA, BOARD OF EDUCATION MEETING  
MONDAY, OCTOBER 17, 2016, 7:00 P.M.  
BOARD OF EDUCATION CONFERENCE ROOM**

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**1. MINUTES**

A copy of the minutes from the September 12, 2016 Regular Board of Education Meeting, and the September 21, 2016 Special Board of Education Meeting have been mailed to board members. If there are no additions or corrections, the Superintendent would recommend approval.

**2. SUPERINTENDENT'S REPORT**

**3. PUBLIC PARTICIPATION (OPEN FORUM)**

*It is the policy of the Board of Education to allow public comment during the visitors period of the meeting, it is not our policy to engage in public debate. Your comments and statements are heard and are greatly appreciated. If there is information we can provide for you after the meeting, feel free to contact the Superintendent's Office with your request and we will do our best to get information for your needs as soon as possible. We ask that all speakers identify themselves verbally, and, if applicable, the organization they are representing so they may be recognized by the Board President. Open Forum is limited to a maximum of 30 minutes with 3 minutes allocated to each speaker.*

**4. REPORTS**

- PTA/PTSA
- Student Council
- Personnel
- Curriculum

**5. ITEMS FOR ACTION**

- 5.1 Approve CSE/CPSE Recommendations (attached)
- 5.1a. Approve additions to the CSE/CPSE Recommendations (attached)
- 5.2 Approve Warrant 3A, 3B, 3C and the Internal Claims Auditor's Report (attached)
- 5.3 Approve the Ice Hockey Team Trip to Newburgh, NY on February 18, 2017 (attached)
- 5.4 Approve the Advanced Art Field Trip to Boston, MA on Thursday, November 10, 2016 (attached)
- 5.5 Approve the 8<sup>th</sup> Grade Field Trip to Boston, MA on Friday, June 16, 2017 (attached)
- 5.6 Accept the following donations from the GF Nation Fund (attached)
  - \$500 to Jackson Heights for yoga
  - \$500 to Jackson Heights for sensory tools
  - \$300 to Kensington for stability balls

**6. PERSONNEL**

**6.1 Professional Appointments:**

***Silvernell, Tammy***, High School Principal, Effective January 3, 2017, Salary; \$114,000.00, Probationary Period: January 3, 2017 – January 3, 2021

***Walkup, Sarah***, School Nurse, Effective October 18, 2016, Salary; \$21,266.00 + \$500 Nurse Stipend, Probationary Period: October 18, 2016 – April 18, 2017

**6.2 Non-Teaching Appointments:**

***Ovsak, Hillary***, 6.50 Hour Teacher Aide, Effective September 12, 2016, Salary; \$12,578.15 prorated, Probationary Period: September 12, 2016 – September 12, 2017

***Stevens, Kelly***, 5.50 Hour Teacher Aide, Effective September 14, 2016, Salary; \$10,643.05 prorated, Probationary Period: September 14, 2016 – September 14, 2017

**Blake, Justina**, 5.50 Hour Teacher Aide, Effective September 27, 2016, Salary; \$10,643.05 prorated, Probationary Period: September 27, 2016 – September 27, 2017

**Bren, Robert**, Cleaner, Effective September 27, 2016, Salary; \$25,245.00 + \$504 Second Shift Stipend + \$104 Weekend Stipend, Probationary Period: September 27, 2016 – March 27, 2017

**McTiernan, Shonna**, Teacher Assistant, Effective September 28, 2016, Salary; \$13,732.55 prorated, Probationary Period: September 28, 2016 – September 28, 2020

**6.3 Change in Appointment:**

**Higgins, Betty**, from 5.50 Hour Teacher Aide to 6.0 Hour Teacher Aide, Effective September 20, 2016, Salary; \$14,085.90 prorated + \$200.00 Longevity Stipend

**6.4 Non-Teaching Resignations:**

**Bren, Robert**, Cleaner, Effective September 30, 2016

**Haux, Lisa**, Teacher Assistant, Effective October 14, 2016

**6.5 Coaching Appointments (2016-2017):**

<b>Cross, Nate</b>	JV Wrestling	B-4	\$4,554
<b>Palmer, Dave</b>	Varsity Baseball	A-6	\$5,570
<b>Girard, Rob</b>	JV Baseball	C-5	\$4,300
<b>Klaiber, Phil</b>	Modified Baseball	D-4	\$3,538
<b>Girard, Camden</b>	Modified Baseball	D-2	\$3,033
<b>Northrop, Tim</b>	Varsity Boys Lacrosse	B-5	\$4,810
<b>Girard, Dan</b>	JV Boys Lacrosse	C-4	\$4,045
<b>Venditto, Michele</b>	Varsity Girls Lacrosse	B-5	\$4,810 + \$362 = \$5,172
<b>Seybolt, Bryan</b>	JV Girls Lacrosse	C-4	\$4,045
<b>Archambault, Craig</b>	Varsity Softball	B-5	\$4,810 + \$362 = \$5,172
<b>O'Connor, Matt</b>	JV Softball	C-5	\$4,300 + \$245 = \$4,545
<b>Iullucci, Ashleigh</b>	Modified Softball	D-3	\$3,284
<b>Hall, Ethan</b>	Modified Softball	D-4	\$3,538
<b>Zurlo, Stephen</b>	Varsity Tennis	B-5	\$4,810 + \$1,086 = \$5,896
<b>Perry, Dan</b>	Boys Varsity Track	B-5	\$4,810 + \$724 = \$5,534
<b>Johnson, Herman</b>	Boys JV Track	C-5	\$4,300
<b>Bombard, Brian</b>	Modified Boys Track	D-4	\$3,538
<b>Hall, Kevin</b>	Varsity Girls Track	B-5	\$4,810
<b>Hubert, Kristina</b>	Girls JV Track	C-5	\$4,300
<b>Kules, Laura</b>	Modified Girls Track	D-4	\$3,538

**6.6 Middle School Advisor:**

**Reed, Meredith**, PBIS, Salary; \$34.90 per hour, not to exceed \$2,094.00 (based on 60 hours), Effective September 7, 2016

**6.7 Elementary Intramural Appointments:**

**Big Cross** - \$53.80 per day, not to exceed \$1,883 (35 days total)

**Maroun, Nadia**

**Anselment, Suzanne**

**Fronhofer, Mara**

**Linehan, Meredith**

**Kensington** - \$53.80 per day, not to exceed \$1,883 (35 days total)

**Basilio, Kevin**

*Cabana, Ellen*

**Jackson Heights - \$53.80 per day, not to exceed \$1,883 (35 days total)**

*Donohue, Brian*

**6.8 Rescind Intramural Appointment (2016-2017):**

*Carpenter, Suzanne*, Middle School Soccer/Dance, Effective September 19, 2016

**6.9 Volunteer Coach (2016-2017):**

*Green, Brian*, Modified Boys Soccer

7. **CORRESPONDENCE**
8. **OLD BUSINESS**
9. **NEW BUSINESS**
10. **EXECUTIVE SESSION**
11. **ADJOURNMENT**

5.3



Amy Towers <atowers@gfsd.org>

**Fwd: Re:**

**Arthur Corlew** <acorlew@gfsd.org>  
To: Amy Towers <atowers@gfsd.org>

Fri, Sep 16, 2016 at 9:58 AM

Amy  
Here is long distance trip for hockey. The trip is 2/18/17. South  
Glens falls sends the bus  
Arthur Corlew  
Assistant Principal/Director of Physical Education, Athletics and Health

----- Forwarded message -----  
From: <mdifiore1@nycap.rr.com>  
Date: Fri, Sep 16, 2016 at 9:22 AM  
Subject: Re: Re:  
To: Arthur Corlew <acorlew@gfsd.org>

Rivermen Hockey Itinerary to Monroe-Woodbury  
Date: 2/18/16  
Rink: Ice Time Arena  
21 Lakeside Rd, Newburgh, NY 12550 · (845) 567-0005:

Private Charter TBD  
Leave from GFRC at 12:30pm  
Arrive at Ice Time Arena 2:30pm  
Play Game 4pm-6pm  
Depart Arena 6:20pm  
Arrive at OCC Restaurant 6:30pm for dinner  
Leave OCC 7:45pm  
Arrive at GFRC 9:45pm

**Request for Fieldtrip Approval**

To: BOSTON

When: Thursday, November 10<sup>th</sup> 2016

Time: 6:30 AM – 10:30 PM

With: Studio Art 12, Adv. Drawing and Painting, Adv. Photography, Adv. Pottery

Attending Teachers: Karen Mars, Peter Taylor, Sue Botch, Rick Butto

**Specific Destinations and approximate times:**

**10:30 AM-** The Museum of Fine Arts, Boston

**3:30 PM** Quincy Market (Dinner)

**5:30 PM-** Depart Boston

**10:30 PM-** Return to Glens Falls

**Purpose:****New York State Standard #3: Responding to and Analyzing Works of Art.**

- Students will respond critically to a variety of works in the arts, connecting the individual work to other works and to other aspects of human endeavor and thought.
- Students will reflect upon, interpret, and evaluate works of art, using the language of art criticism.
- Students will analyze the visual characteristics of the natural and built environment and explain the social, cultural, psychological, and environmental dimensions of the visual arts.
- Students will compare the ways in which a variety of ideas, themes and concepts are expressed through the visual arts with the ways they are expressed in other disciplines.

**New York State standard #4: Understanding the Cultural Dimensions and Contributions of the Arts:**

- Students will develop an understanding of the personal and cultural forces that shape artistic communication and how the arts in turn shape the diverse cultures of past and present society.
- Students will explore art and artifacts from various historical periods and world cultures to discover the roles that art plays in the lives of people of a given time and place and to understand how the time and place influence the visual characteristics of the artwork.
- Students will explore art to understand the social, cultural and environmental dimensions of human society.

**Rational for timing of this trip:**

- The cost of the bus on the weekend is \$300 more than a weekday
- Guided tours at the MFA are not offered on weekends
- This date was carefully chosen to disrupt as few others as possible. All of the following were considered: sports schedules, homecoming, ACT and SAT exams

**Field Trip Information Sheet – Request for Field Trip  
Senior High School**

Please fill out the following information and have the principal's signature at least two weeks before your trip.

Teacher's Name: Karen Mars, Sue Botch, Peter Taylor

Trip Location: BOSTON

Purpose: ADVANCED ART CLASSES

Address: MFA, Quincy Market

Telephone: \_\_\_\_\_

Date of Trip: Thursday November 10, 2016

Time: Depart 6:30 AM Return 10:30 PM

Chaperones: \_\_\_\_\_

Transportation Arrangements:  On-line through the school website link

Other non-district transportation

Details: Upstate Tours Bus

Cost to Students: \$35 Bus/Admission (could be less if grant of \$250 comes through)  
Plus Food

Cost to District: 5 substitutes

Signatures – Teacher(s): [Signature]

Principal: M. M. E. Dooy

Date: 9/28/2016

October 1, 2016

Dear Board of Education,

We are officially submitting this letter requesting permission to take the entire 8<sup>th</sup> grade on an all-day field trip to Boston on June 16th, 2017. The itinerary is as follows:

5:45am	Students arrive to board charter buses
6:00am- 10:00am	Buses leave & travel to Boston
10:00am- 12:00pm	Museum of Science
12:00pm -1:30pm	Duck tours with catered lunch on board
2:00pm- 3:30pm	New England Aquarium
3:30pm-5:30pm	Quincy market/Dinner at the Hard Rock Cafe
6:00pm- 10:00pm	Board buses / return trip

Key Points:

- We are looking to take 20 adult chaperones
- The total cost is **\$100 per student** which includes cost of lunch, dinner, all attractions and transportation
- ALL students are welcome on the trip unless safety is determined to be a concern by administration
- Students will be given fundraising opportunities to help pay for the trip
- The team will apply for grants and funding from outside sources (Arts in Ed.)

Thank you in advance for your consideration and support in this endeavor. We truly look forward to providing an engaging learning and cultural experience for our students that they will remember for years to come which will close out an incredible last year of their middle school career!

Sincerely,  
8<sup>th</sup> Grade Team Teachers  
Kate Arney (Trip Organizer)

5.4



# GF Nation Fund

Glens Falls School District  
Paul Jenkins  
15 Quade St.  
Glens Falls, NY 12801

9/28/16

Dear Paul:

At our last board meeting we approved the following grant requests:

- \$500 to Jackson Heights for yoga
- \$500 to Jackson Heights for sensory tools
- \$300 to Kensington for stability balls

We ask permission from the GFSD Board of Directors to authorize these purchases. .

Thank you,

Frances Parent